

**FLOOR PLAN NOTES:**

**GENERAL**  
 ALL JOINERY SIZES ARE TO FINISH SIZES ADD 7.5MM EACH SIDE FOR BOX (UNIT) SIZE

CONFIRM KITCHEN LAYOUT WITH OWNER & KITCHEN MANUFACTURER BEFORE COMMENCING PIPEOUT, ALL DIMENSIONS TO TIMBER FRAMING NOT FINISHED ROOM SIZES

ALL FRAMING & BOTTOM PLATES TO BE H 1.2 TREATED UNLESS SPECIFIED OTHERWISE

INTERNAL DOOR HEIGHTS 2020MM

**INSULATION**  
 BRADFORD GOLD 2.6 (90MM ) WALLS  
 BRADFORD GOLD 6.6 INSULATION TO CEILINGS (MIN 25MM CLEARANCE BELOW ROOF UNDERLAY)

**JOINTS BETWEEN FIXTURES & WALL LININGS ;**  
 WHERE BATHS, BASINS, TUBS OR SINKS ABUTT IMPERVIOUS LININGS THE JOINT BETWEEN FIXTURE & LINING SHALL BE SEALED TO PREVENT WATER PENETRATION TO CONCEALED SPACES OR BEHIND LININGS

ALL CEILINGS TO BE METRAPANEL 25MM.  
 ALL WALLS TO BE 10MM STANDARD GIB , WET AREA WALLS TO BE LINED WITH 10MM GIB AQUALINE  
 WALL NOGGING FOR HAND RAILS BY TOILETS AND SHOWERS

SHOWERS TO HAVE 6MM TOUGHENED SAFETY GLASS

DOOR PANEL UNLESS SPECIFIED ALL GLAZING TO WET AREAS TO BE GRADE A TOUGHENED SAFETY GLASS

ALL ACCESS ROUTES, BOTH EXTERNAL AND INTERNAL ,PROVIDE ANTI -SLIP SURFACES COMPLYING WITH NZBC CLAUSE D1/AS1(2.1SLIP RESISTANCE)

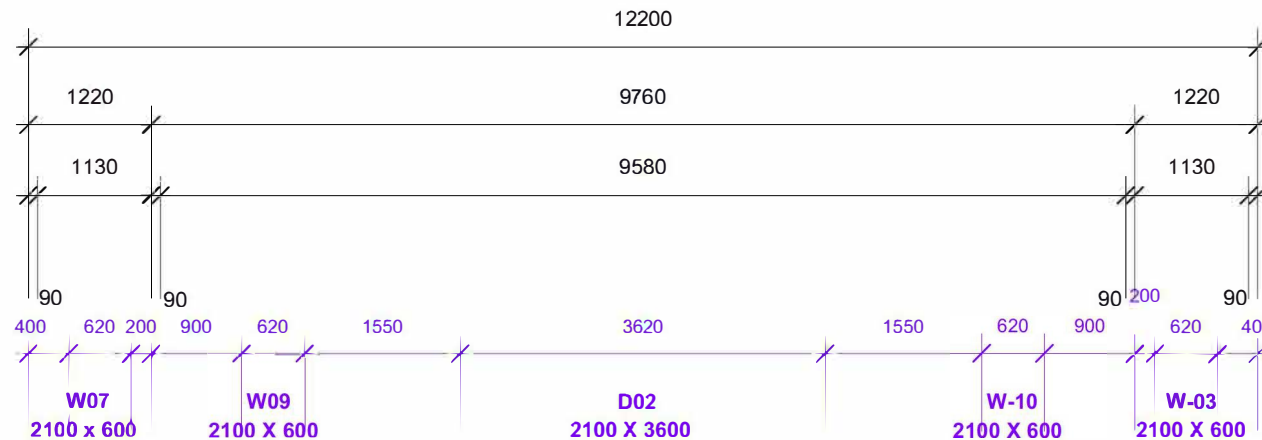
**LEGEND**  
 SMOKE ALARMS TO BE INSTALLED TO AS 1670.6 REQUIREMENTS . EQUIPMENT TO COMPLY WITH AS 3786 REFER ELECTRICAL LAYOUT PLAN FOR LOCATIONS

FLOOR COVERINGS AS PER PLAN.  
 CARPET WITH 11MM UNDERLAY

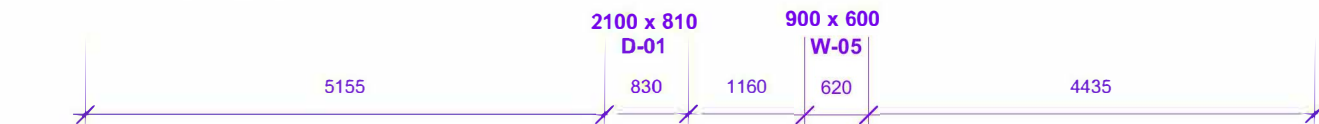
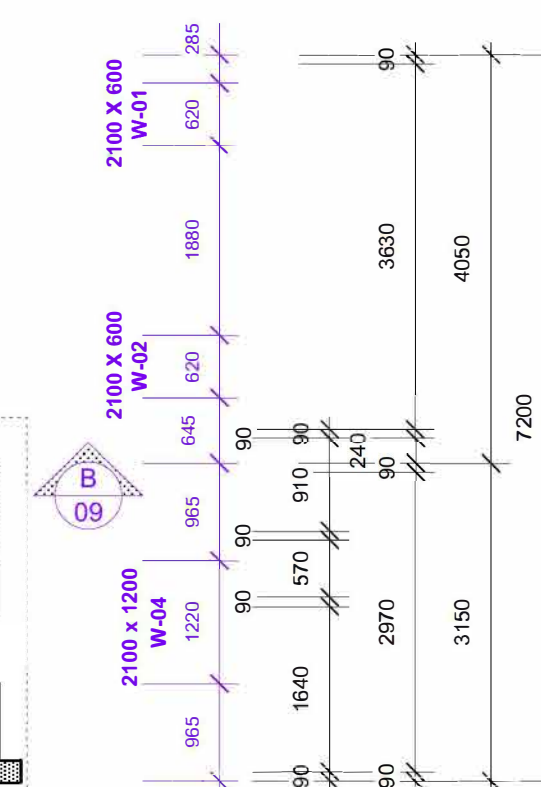
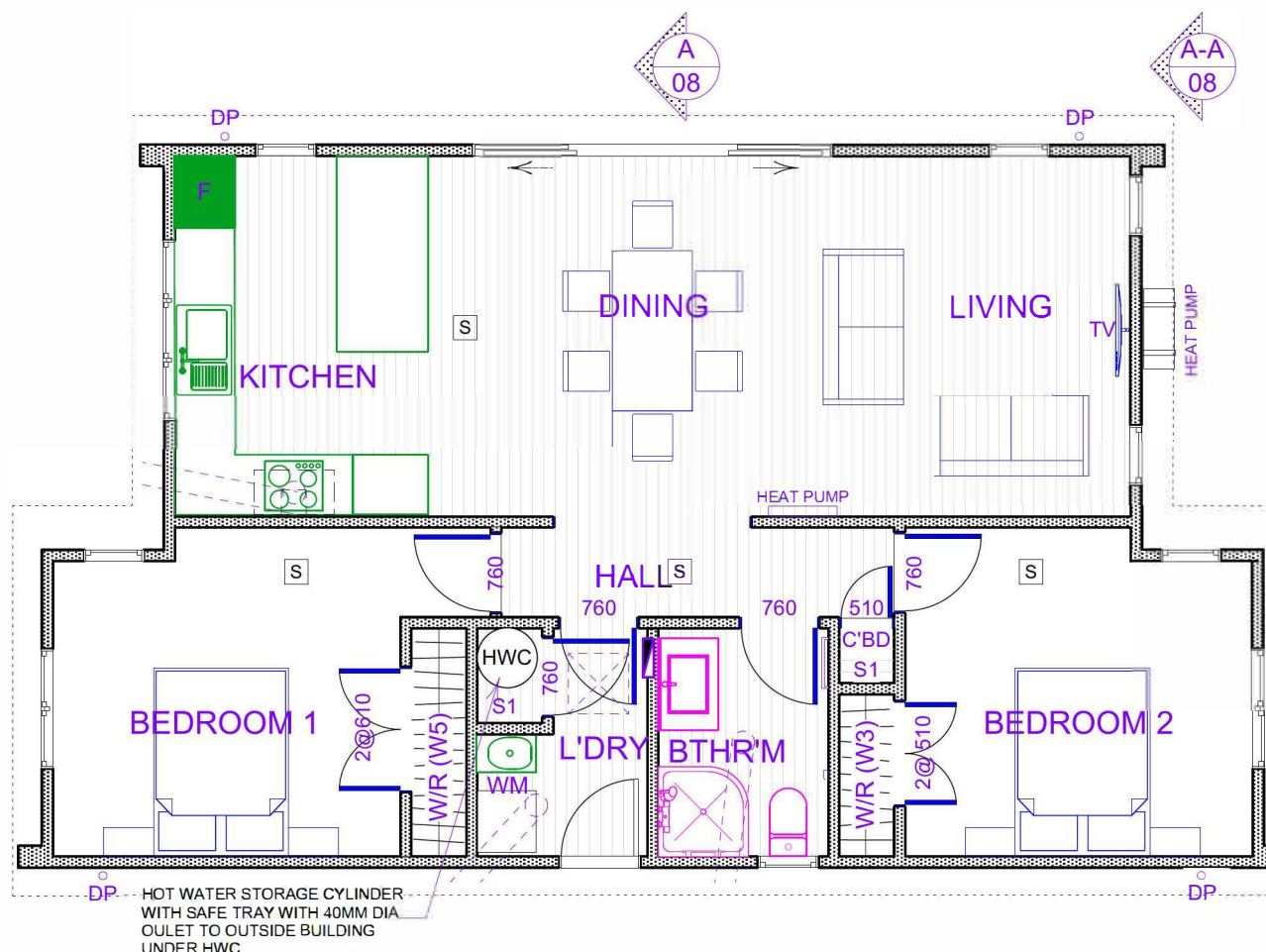
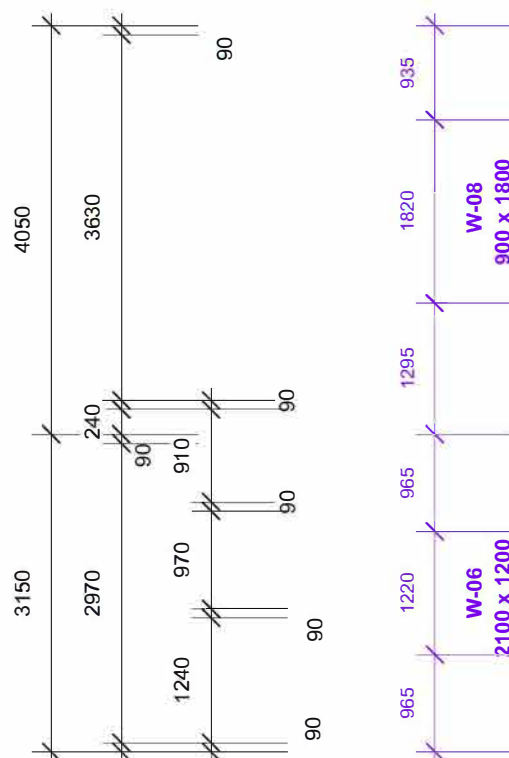
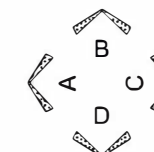
KITCHEN, BATHROOMS,WC,LAUNDRY TO HAVE SELECTED STUDIO TRAFFIC 250 SHEET VINYL

**ENSURE ADDITIONAL NOGGING IS PROVIDED FOR**

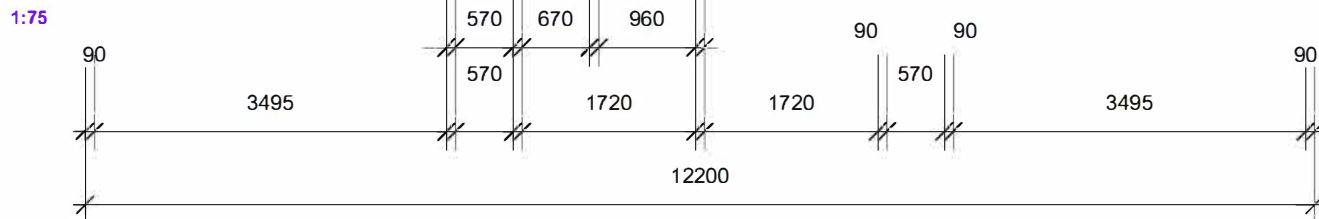
- TOILET ROLL HOLDERS
- TOWEL RAILS / TOWEL HOOPS
- HAND BASIN / VANITY UNITS
- BATH & SHOWER FITTINGS
- RANGEHOOD
- HEATPUMP UNIT
- TELEVISION UNIT



**ELEVATION REFERENCE**



**FLOOR PLAN**



**FLOOR PLAN**

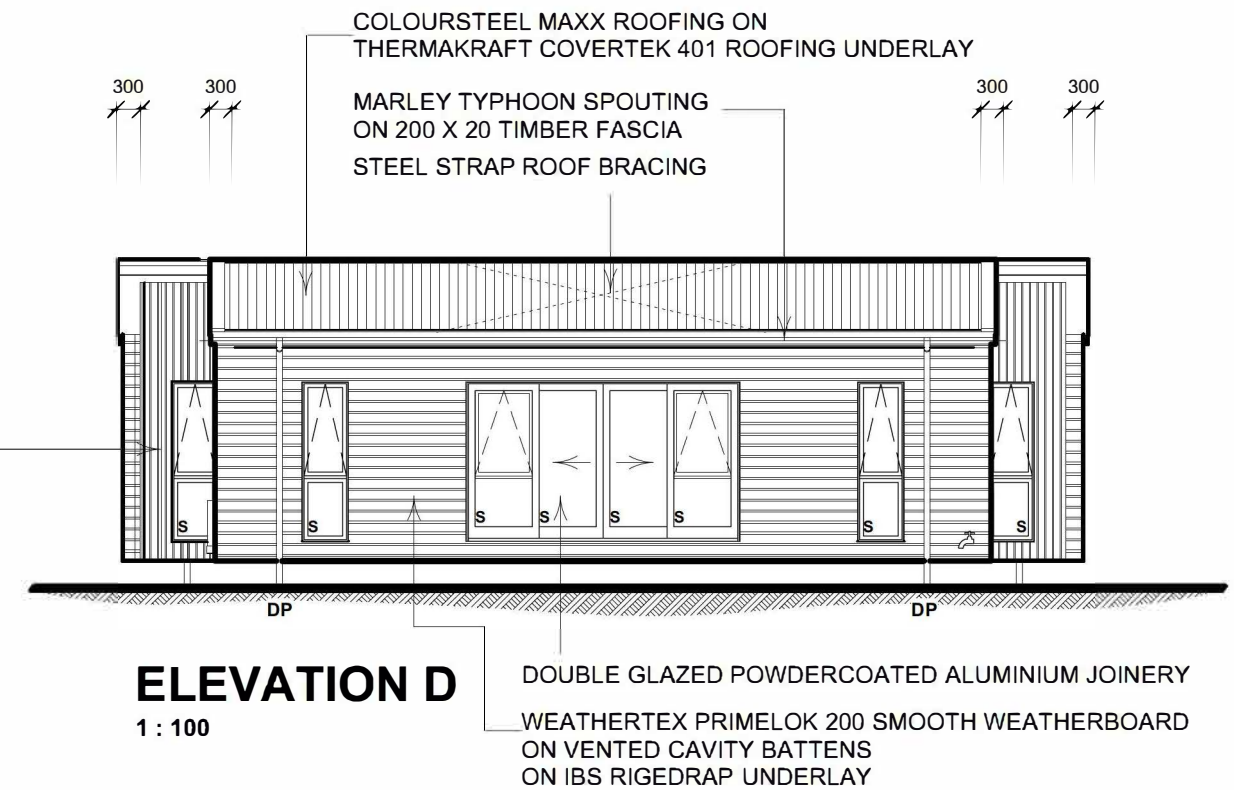
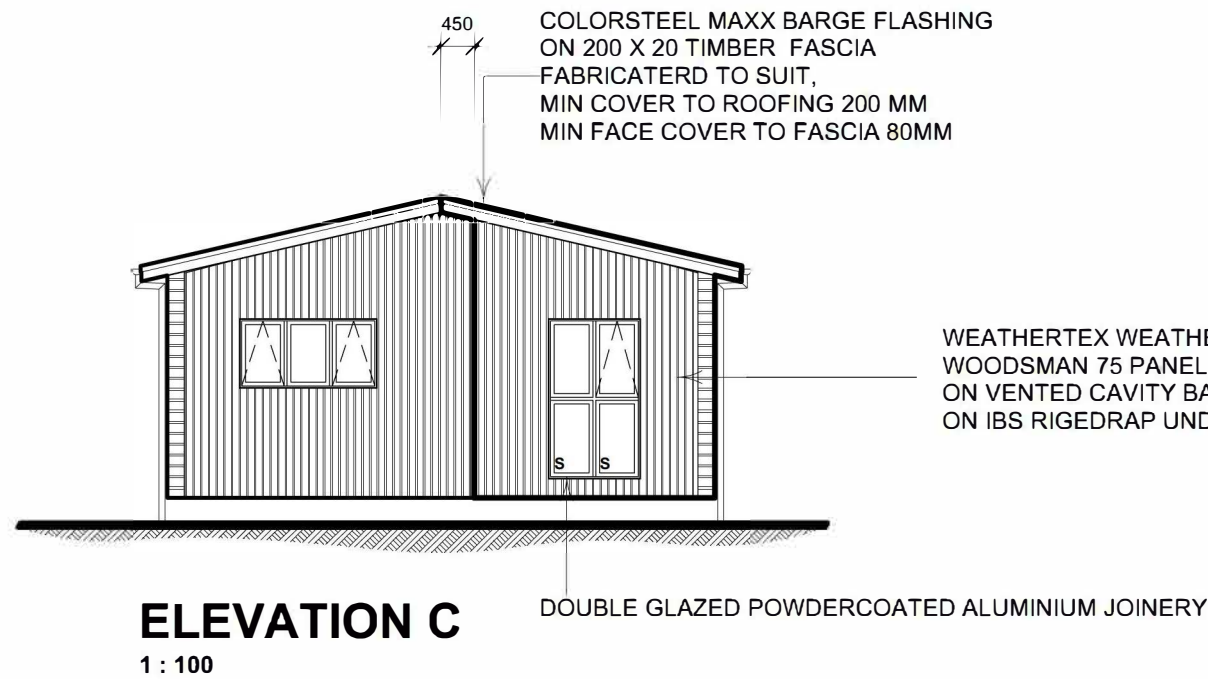
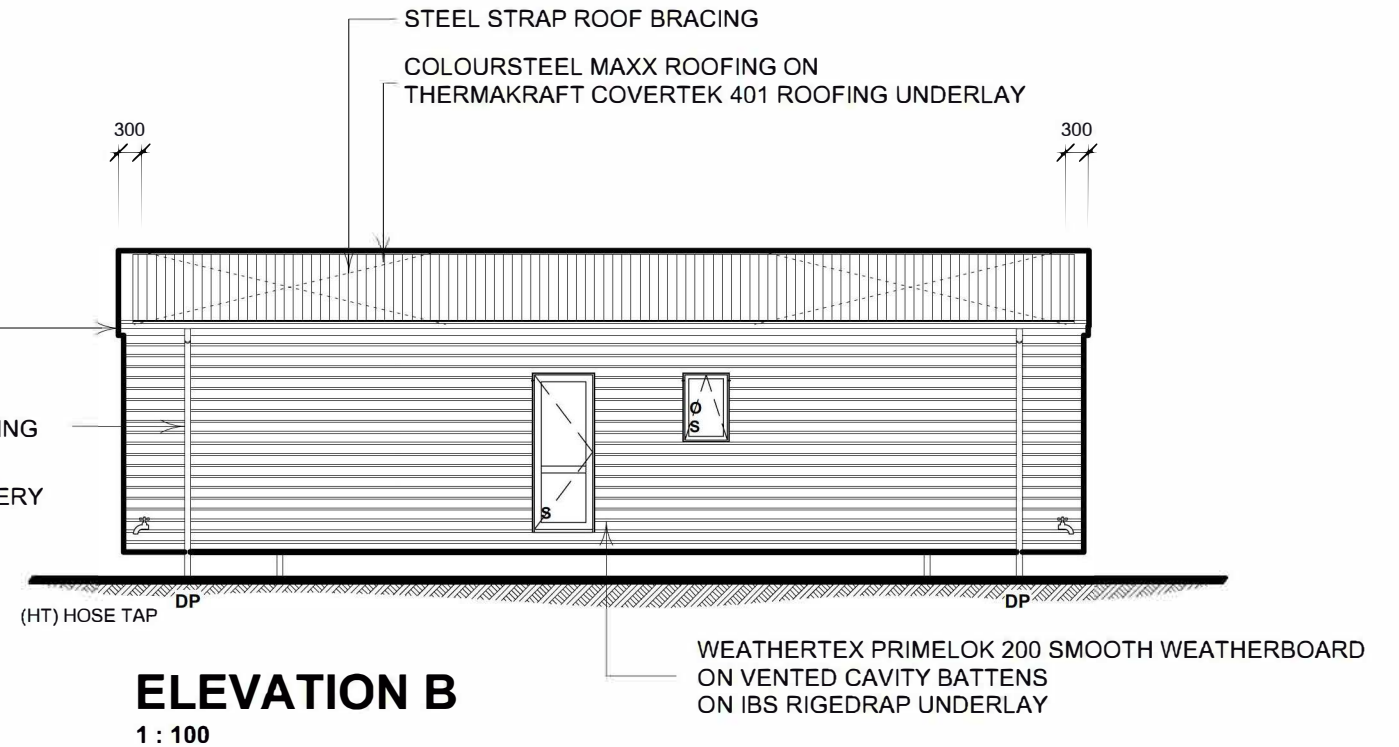
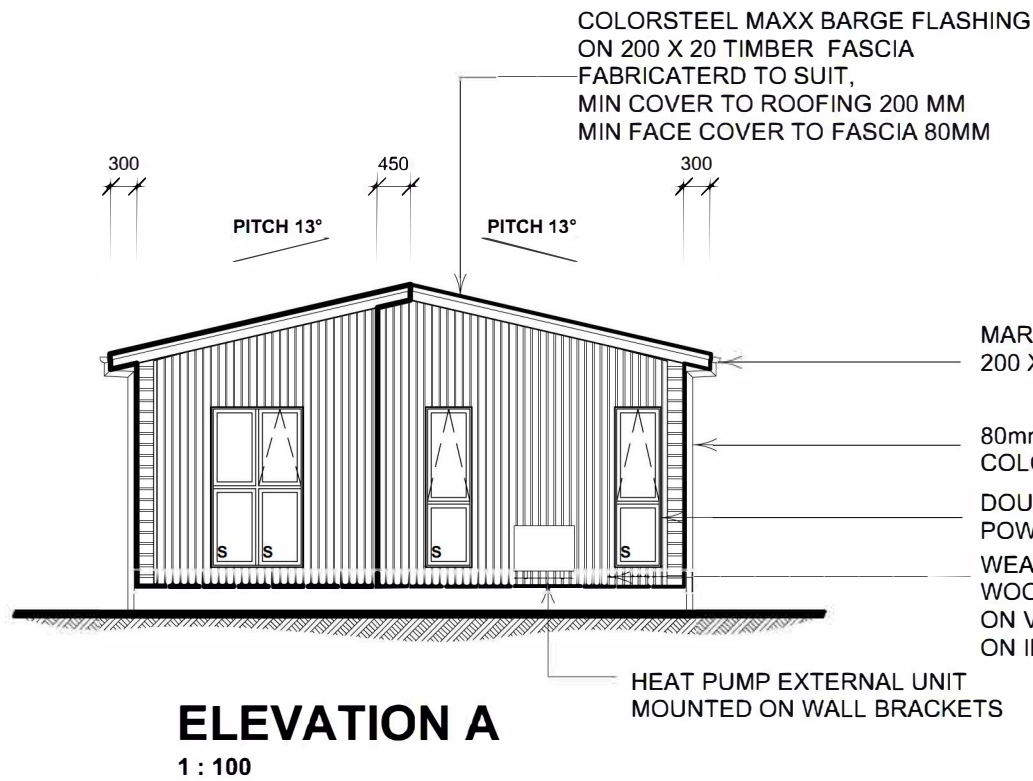
**GLASGOW GABLE**

**REVISION**  
 laundry altered.  
 internal door sizes indicated

**By** bp  
**No.** A  
**Date** 20/12/22

**SCALE** 1:75  
 ORIGINAL DRAWING @ A3  
**Drawn By** BP  
**Issued** ISSUE A  
 13-11-23  
 :iNote

**Drawing No.**  
**03**  
 OF 25



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## ELEVATIONS

## GLASGOW GABLE

REVISION	By	No.	Date

**SCALE** 1:100  
ORIGINAL DRAWING @ A3

Drawn By BP

Issued ISSUE A  
13-11-23

Note

Drawing No. **04**  
OF 25